

**ASHBURNHAM ENERGY COMMITTEE
MONDAY, MAY 22, 2017 – 8:00 A.M.
TOWN ADMINISTRATOR'S OFFICE
TOWN HALL**

- 1) Discussion Regarding Competitive Grant
- 2) META Technical Assistance Grant
- 3) Old Business
- 4) New Business
- 5) Approve Past Minutes
- 6) Next Meeting
- 7) Adjourn